

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPDR and the National Building Code)

**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

|       |  |  |
|-------|--|--|
| 1     | Affiliation Number allotted by CBSE to the school  | 1130008                                    |
| 2     | Name of the School as per affiliation letter of CBSE   | ATOMIC ENERGY CENTRAL SCHOOL NO. 4, MUMBAI |
| 3     | Address of the School  | ANUSHAKTINAGAR, MUMBAI 400 094             |
| 4     | Standard/level/class up to which the school is running   | CLASS PRE-PREP TO CLASS XII                |
| 5     | Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same              | YES  |
| 6     | U-DISE code allotted to the school   | 27230300209                                |
| 7     | Name and address of the Trust/Society/ Company(under section-8) running the School as on date                                    | ATOMIC ENERGY EDUCATION SOCIETY            |
| 8     | Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date? | YES  |
| 9     | Purpose of present application   | EXTENSION                                  |
| 10    | Location of school   | ANUSHAKTINAGAR, MUMBAI 400 094             |
| 10(a) | Has the school obtained Recognition Certificate from the State Government from class-1 to 8th?                                   | YES  |
| 11    | Number of Recognition Certificate from class-1 to 8th and date of issue  | -  |
| 12    | Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?  | NO   |

*W. H. K.*  
25/10/19  
Signature of Principal  
for  
Principal  
AECS-4  
Anushakti Nagar,  
Mumbai 400 094.

*[Signature]*  
शिक्षण निरीक्षक  
बहु-मुंबई उत्तर विभाग  
Signature of D.E.O.

| INFORMATION REGARDING LAND DETAILS AND OWNERSHIP  |  |   |
|---|--|---|
| 13  | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?  | NO  |
| 14  | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?   | YES   |
| 15  | Total area (in square meters) in respect of 13 and 14 above on which the school is situated:   | 9167 Sq.m.  |
| 16  | The land is in the possession of the school/ Trust/Society/Company legally by way of   | ALLOTMENT   |
| 17  | Name of the Owner/Lessee of the land in respect of point-16 above  | DEPARTMENT OF ATOMIC ENERGY, GOVT OF INDIA                                    |
| 18  | In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease   | NA  |
| 19  | Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?  | NO  |
| INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS   |  |   |
| 20  | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?  | YES   |
| 20(a)   | If yes the date of last inspection   | 01-05-2009  |
| 21  | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?                      | YES   |
| 21(a)   | If yes the date of last inspection   | 09-10-2019  |
| 22  | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?    | YES   |
| 22(a)   | If yes the date of last inspection   | 09-10-2019  |
| INFORMATION REGARDING THE STAFF   |  |   |
| 23  | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?   | YES   |
| 24  | Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?  | YES   |
| 25  | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?<br>(Payment by cheque or cash to the individuals is not allowed) | YES   |
| 26  | Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?   | YES   |
| <p><i>P.L. 25/10/19</i></p> <p><b>SIGNATURE WITH STAMP OF SCHOOL MANAGER</b></p>  |  | <p><i>Principal 25/10/19</i></p> <p><b>SIGNATURE WITH STAMP OF SCHOOL</b></p> |
| <p><i>fw Principal 25/10/19</i></p> <p><b>SIGNATURE WITH STAMP OF SCHOOL PRINCIPAL</b></p>  |  | <p><i>Principal 25/10/19</i></p> <p><b>SIGNATURE WITH STAMP OF SCHOOL</b></p> |
| <p>पी. लाहिरी<br/>P. LAHIRI<br/>सचिव / SECRETARY<br/>परमाणु ऊर्जा शिक्षण संस्था<br/>Atomic Energy Education Society<br/>अणुशक्तिनगर, मुंबई - 400 094.<br/>Anushaktinagar, Mumbai - 400 094.</p> |  |   |
| <p>बृहन्मुंबई उत्तर विभाग.</p>  |  |   |



**PART-B**

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No..... Date of Issuance.....

1 This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct

2 Is the school recommended for extension/upgradation of affiliation? YES, FOR EXTENSION

*Musthak*  
Musthak, Shaikh  
बुधभूमि उत्तर विभाग  
Signature

(Name and Stamp of Issuing DEO)  
DISTRICT EDUCATION OFFICER/NAME OF DISTRICT

Counter Signature

(Name, Designation and Stamp)  
DISTRICT COLLECTOR/DEPUTY COMMISSIONER  
(or his authorised representative\*)

NAME OF DISTRICT

(\*Not Below the rank of a Group-A Gazetted Officer)