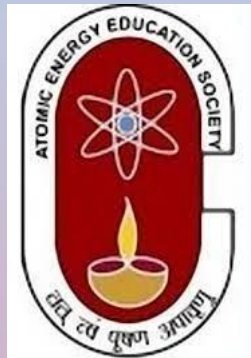


ATOMIC ENERGY CENTRAL SCHOOLS

Anushaktinagar, Mumbai

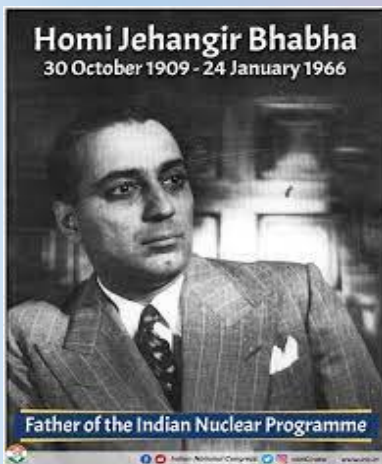


परमाणु ऊर्जा केंद्रीय विद्यालय
अणुशक्तिनगर, मुंबई



SCHOOL CALENDAR 2021-2022

दैनंदिनी 2021-2022



NAME _____

CLASS /SEC _____

ADMN NO _____

CONTACT NO _____

यह दैनंदिनी प्रतिदिन लाई जानी ही चाहिए और इसमें गृहकार्य एवं अन्य महत्वपूर्ण सूचनाएँ लिखनी चाहिए ।
This calendar should be brought to school everyday without fail and homework other important information should be noted down in it

2021

January						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

February						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28						

March						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

April						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

May						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

June						
Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

July						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

August						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

September						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

October						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

November						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

December						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

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Our Mission

Atomic Energy Education Society (AEES) endeavours to empower its students with wide spectrum of knowledge to prepare them to become responsible citizens of the country. Furthermore, AEES is determined to inculcate in its students, attitude and expertise required for the worldliness, patriotism, exemplary moral values and respect towards the rich culture of the Nation. We also encourage our students for eradication of differences based on caste, creed, gender, religion and language.

हमारा ध्येय

परमाणु ऊर्जा शिक्षण संस्था अपने विद्यार्थियों को ज्ञान – विज्ञान से सशक्त करने और उन्हें देश का एक जिम्मेदार नागरिक के रूप में तैयार करने के लिए प्रतिबद्ध है। साथ ही परमाणु ऊर्जा शिक्षण संस्था अपने विद्यार्थियों में सांसारिकता के लिए अपेक्षित कौशल , देशप्रेम , उत्तम नैतिक मूल्यों तथा राष्ट्र की समृद्ध संस्कृति के प्रति सम्मान के भाव सृजन हेतु अभिलषित एवं प्रयासरत है। हम अपने छात्रों को देश से जाति, पंथ, लिंग , धर्म व भाषा पर आधारित भेद – भाव के उन्मूलन हेतु प्रोत्साहित करते हैं।

Telephone Numbers and E-mail IDs of AECS/ AEJC, Mumbai

AECS 1	–	25580530 (Off.)	aecsmum1@yahoo.co.in 25580531
AECS 2	–	25509732 (Off.)	aecsmum2@yahoo.co.in 25580584
AECS 3	–	25580552 (Off.)	aecs3.mum-dae@gov.in 25580952
AECS 4	–	25580619 (Off.)	aecsmum4@yahoo.co.in 25482878
AECS 5	–	25582485 (Off.)	aecsmum5@yahoo.co.in 25588459
AECS 6	–	25511924 (Off.)	aecsmum06@yahoo.co.in 25561924
AEJC	–	25581789 (Off.)	aecsmum8@yahoo.co.in 25581866
Office of LMC	–	25569755	lmcomum2014@yahoo.co.in

राष्ट्र गान

जन – गण – मन अधिनायक जय हे
भारत भाग्य विधाता ।
पंजाब - सिन्ध - गुजरात – मराठा
द्राविड़ - उत्कल - बंग
विंध्य हिमाचल यमुना गंगा
उच्छल जलधि तरंग
तव शुभ नामे जागे , तव शुभ आशिष माँगे ,
गाहे तव जय गाथा ।
जन - गण - मंगलदायक जय हे, भारत भाग्य विधाता ।
जय हे , जय हे, जय हे, जय , जय , जय, जय हे ।

National Anthem

Jana - gana – mana adhinayaka jaya he
Bharat bhagya vidhata,
Punjab- Sindh- Gujarat- Maratha
Dravida – Utkala – Banga
Vindhya-Himanchala-Yamuna-Ganga
uchchhal jaladhi taranga
Tava subha name jage ,tava subha ashisha maange
gahe tava jaya gatha
Jana-gana-mangaldayak jaya he, Bharat bhagya vidhata
Jaya he, Jaya he, Jaya he, jaya jaya jaya jaya he .

प्रार्थना

असतो मा सद्गमय ।

तमसो मा ज्योतिर्गमय ।

मृत्योर्मा अमृतं गमय ।

दया कर दान विद्या का हमें परमात्मा देना ,

दया करना हमारी आत्मा में शुद्धता देना ।

हमारे ध्यान में आओ, प्रभु आँखों में बस जाओ ,

अँधेरे दिल में आ करके परम ज्योति जगा देना ।

बहा दो ज्ञान की गंगा , दिलों में प्रेम का सागर ,

हमें आपस में मिल – जुलकर प्रभु रहना सिखा देना ।

हमारा धर्म हो सेवा , हमारा कर्म हो सेवा ,

सदा ईमान हो सेवा व सेवक चर बना देना ।

वतन के वास्ते जीना , वतन के वास्ते मरना ,

वतन पर जाँ फ़िदा करना , प्रभु हमको सिखा देना ।

दयाकर दान विद्या का , हमें परमात्मा देना ,

दया करना हमारी आत्मा में , शुद्धता देना ।

ॐ सहनाववतु सहनौ भुनक्तु सहवीर्यं करवावहै

तेजस्विनावधीतमस्तु , मा विद्विषावहै ॥

ॐ शान्तिः शान्तिः शान्तिः ॥

राष्ट्र गीत

वन्दे मातरम्

वन्दे मातरम् वन्दे मातरम्
सुजलाम् सुफलाम् मलयज शीतलाम्
शस्य श्यामलाम् , मातरम् ,
वन्दे मातरम् ,
शुभ्रज्योत्सनाम् पुलकित यामिनीम्
फुल्लकुसुमितद्रुमदलशोभिनीम्
सुहासिनीम् सुमधुर भाषिणीम् ।
सुखदाम् , वरदाम् मातरम् ॥
वन्दे मातरम्

National Song

Vande Maataram vande maataram
Sujalaam sufalaam malayaj sritalaam
Shasyashyamalaam, mataraam ,
Vande mataraam,
Subhrajyotsna pulakit yaminiim
Phulla kusumita drumadala shobhiniim |
Suhasini, sumadhura bhaashinim |
Sukhadaam, varadaam, mataraam ||
Vande Mataraam

छात्र प्रतिज्ञा

भारत मेरा देश है | सभी भारतवासी मेरे भाई बहन हैं | मुझे अपना देश प्राणों से भी प्यारा है | इसकी समृद्धि और विविध संस्कृति पर मुझे गर्व है | इसके सुयोग्य बनने का मैं सदा प्रयत्न करता रहूँगा |

मैं अपने माता – पिता , शिक्षकों ,सहपाठियों और बड़ों का आदर करूँगा और सबके साथ शिष्टता का व्यवहार करूँगा | मैं सब जीवों पर दया करूँगा |

मैं अपने देश और देशवासियों के प्रति वफ़ादार रहने की प्रतिज्ञा करता हूँ | उनके कल्याण और समृद्धि में ही मेरा सुख निहित है |

जय हिन्द !

STUDENT'S PLEDGE

India is my country and all Indians are my brothers and sisters. I love my country and I am proud of its rich and varied heritage. I shall always strive to be worthy of it.

I shall respect my parents, teachers, classmates and all elders and treat everyone with courtesy. I shall be kind to animals and plants.

To my country and my people, I pledge my devotion. In their well- being and prosperity alone lies my happiness.

Jai Hind

ATOMIC ENERGY CENTRAL SCHOOL, ANUSHAKTINAGAR, MUMBAI
PERSONAL RECORD OF THE STUDENT

1. Name: _____

2. Date of Birth: _____

Place of Birth: _____

PASTE A RECENT
PHOTOGRAPH OF
SIZE 3.5 cm × 2.5 cm

(in school uniform)

3. Date of Admission: _____ Admn. No: _____ UID No.: _____

Aadhar card number of the student: _____

4. Class: _____ Section: _____ House: _____

5. Name of Father: _____

Name of Mother: _____

6. Residential Address: _____

Tel.No: _____ Mobile: _____

E –mail: _____

Alternate Emergency Number: _____

7. Office Address of the parent(Working in DAE or its unit/PSUs/Aided Institution under DAE)

Name: _____ Designation: _____

Section: _____ Division: _____ Emp.Id. _____

Tel. No(0): _____ Extn.(if any): _____

8. Social Category SC/ST/OBC/Gen: _____ Sub-Category : _____

Religion: _____ Mother Tongue: _____

9. Availing fees concession : Yes / No _____

10. Library card No.: _____

11. Games Played: 1) _____ 2) _____

12. Identification Marks 1) _____

2) _____

13. CHSS Card No. (If any): _____ & Blood Group: _____

14. Admission in AEES : Whether DAE/Non DAE / RTE

15. Home Town/Village _____

16. Nearest Railway Station _____

17. Specimen Signature of
the Parent/Guardian

1 _____

2 _____

Relationship of the
Signatory to the Pupil

(Father/ Guardian)

(Mother)

I hereby declare that the above information is correct and I agree to abide by the rules and regulations of the School as adopted from time to time.

Date: _____ Signature of the Pupil _____

Date: _____ Signature of the Parent/Guardian _____

Note: To be filled by the Parent / Guardian and submitted to the Class Teacher.
अभिभावक के द्वारा जानकारी भरकर कक्षाध्यापिका / कक्षाध्यापक के पास जमा किया जाए |

ATOMIC ENERGY CENTRAL SCHOOL, ANUSHAKTINAGAR, MUMBAI
PERSONAL RECORD OF THE STUDENT

1. Name: _____

2. Date of Birth: _____

Place of Birth: _____

3. Date of Admission: _____ Admn. No: _____ UID No.: _____

Aadhar card number of the student: _____

4. Class: _____ Section: _____ House: _____

5. Name of Father: _____

Name of Mother: _____

6. Residential Address: _____

Tel.No: _____ Mobile: _____

E –mail: _____

Alternate Emergency Number: _____

7. Office Address of the parent(Working in DAE or its unit/PSUs/Aided Institution under DAE)

Name: _____ Designation: _____

Section: _____ Division: _____ Emp.Id. _____

Tel. No(0): _____ Extn.(if any): _____

8. Social Category SC/ST/OBC/Gen: _____ Sub-Category : _____

Religion: _____ Mother Tongue: _____

9. Availing fees concession : Yes / No _____

10. Library card No.: _____

PASTE A RECENT
PHOTOGRAPH OF
SIZE 3.5 cm × 2.5 cm

(in school uniform)

11. Games Played: 1) _____ 2) _____

12. Identification Marks 1) _____

2) _____

13. CHSS Card No. (If any): _____ & Blood Group: _____

14. Admission in AEES : Whether DAE/Non DAE/RTE

15. Home Town/Village _____

16. Nearest Railway Station _____

17. Specimen Signature of
the Parent/Guardian

Relationship of the
Signatory to the Pupil

1 _____

(Father/ Guardian) _____

2 _____

(Mother) _____

I hereby declare that the above information is correct and I agree to abide by the rules and regulations of the School as adopted from time to time.

Date: _____ Signature of the Pupil _____

Date: _____ Signature of the Parent/Guardian _____

Note: To be filled by the Parent / Guardian and submitted to the Class Teacher.
अभिभावक के द्वारा जानकारी भरकर कक्षाध्यापिका / कक्षाध्यापक के पास जमा किया जाए |

PROSPECTUS

ATOMIC ENERGY EDUCATION SOCIETY

Atomic Energy Education Society (AEES) is an autonomous body, under the Department of Atomic Energy. [A Governing Council (GC) which is constituted by Department of Atomic Energy (DAE) comprising senior Administrative officers, scientists & engineers of DAE and Educationists governs the Education Society.]

Presently, 31 Atomic Energy Central Schools and Junior Colleges (AECS/JC) run by the Society are located at Mumbai and Tarapur in Maharashtra, Narora in Uttar Pradesh, Kakrapar in Gujarat, Hyderabad & Manuguru in Telangana, OSCOM in Orissa, Indore in Madhya Pradesh, Rawatbhata in Rajasthan, Anupuram, Kalpakkam, Kudankulam and Pazhayakal in Tamilnadu, Kaiga and Mysore in Karnataka & Jaduguda, Narwapahar and Turamdih in Jharkhand.

GENERAL INFORMATION

The AEES Schools and Junior Colleges aim at providing all round education to all students irrespective of caste, creed or religion. AEC Schools run classes from I to X to prepare the students for the All India Secondary School Education conducted by the Central Board of Secondary Education (CBSE), New Delhi. At some centres where there are sufficient number of children, facilities for running Pre-preparatory/ Preparatory/ Kindergarten classes are also provided. In AEC Schools Mumbai classes from Pre-preparatory to X are available.

In Mumbai classes XI-XII are affiliated to the Maharashtra State of Secondary Education and CBSE.

LOCAL MANAGEMENT COMMITTEE

A Local Management Committee (LMC), which comprises administrative officers, scientists & engineers of the local DAE unit and school principals, oversees the management of the schools in that region.

SCHOOL ADVISORY COMMITTEE

Every school/college also has a School Advisory Committee (SAC) which comprises teachers and parents, for guidance and co-ordinating the functioning of the school. The running function of the welfare of the school. List of Parent SAC Members of all AEC Schools, Mumbai can be known through respective AEC Schools.

Methods of admission

a. Method of admission for students of class I under RTE Act Programme

- (i) Respective Heads of AEC schools have to take a decision in consultation with the LMCs whether the admissions under RTE Act have to be granted by following the guidelines of AEES or as per the allotment made by the State Government. Under any circumstances, admissions under RTE Act cannot be made by adopting both AEES guidelines and also through State Government Online system. Heads of AEC Schools have to opt any one of them.
- (ii) Wherever, the AEC Schools have registered online with the respective Education Department of the State Government Education Department for grant of admission under the provisions of RTE Act, the respective State Government authorities have to be informed about the number of admissions that can be granted in class I and only to that extent the admissions under RTE Act have to be granted.

Wherever, the AEC Schools seeking the names of students for admission under RTE Act Programme from the State Government Authorities, the Heads of the Institutions are hereby instructed to inform the state govt. authorities about the 'Age Criteria' followed for admission in the AEES. They may be clearly informed that the students who have completed the age of 5(five) years as on March 31, 2021 (children who are born on or after 01/04/2014 and on or before 31/03/2016) are only eligible for admission in class I under RTE Act Programme in AEC Schools.

- (iii) **Heads of AEC schools have to ensure that in any case, the number of admission being granted in class I under the provisions of RTE Act should not exceed the prescribed number of seats.**
- (iv) The schools that adopt AEES Norms for admission of students under RTE Act that shall follow the following eligibility criterion.

Children who were born on or after 01/04/2014 and on or before 31/03/2016 residing in the neighborhood area, who belong to Disadvantaged Group and/or Weaker Section are eligible to seek admission under the provisions of RTE Act, 2009.

If the number of applications received seeking admission into class I under the provision of RTE Act are beyond the prescribed seats, respective Chairman, LMC of the school concerned should fill up the said fixed number of seats (as stated above) under RTE Act, by having a system of Draw of Lots. The composition of committee for drawing of lots will be as decided by the respective Chairman, LMC which may be, in general, in line with the procedure followed in KV Schools.

b. Method of admission for students seeking admission under Non-DAE

Admission tests:

- **No admission test** for the students seeking admission for classes I to VIII.
- Admission test would be conducted for classes IX and X. The test will be, in the subjects Hindi, English, Maths, and General Science based on the syllabus of CBSE curriculum of the previous class to which the admission is being sought. The test will be for 3 hours duration and for a maximum of 100 marks which will cover all the above-mentioned subjects. The qualifying marks for the admission would be 33% in each subject.

1. Eligibility for students seeking admission under DAE

- I. Children of employees of DAE secretariat, Constituent Units, Projects, Aided Institutes and Public Sector Undertakings under full control of Department of Atomic Energy (DAE) re eligible for admission in Atomic Energy Central Schools and Junior Colleges. All such children will be considered as DAE wards. In case of resignation or removal of employees working in DAE and its Constituent Units from their service, and if they want to continue their children in AEC schools/Jr. colleges, they have to pay the fees at the rate charged for the Non-DAE wards from the date of exit from their services.
- II. The admission to the wards of CISF employees and others for whom specific approval of AEES/DAE exists would be considered at par with DAE wards as long as the employee concerned continues to work in DAE units. The wards of such employees will be charged fee on par with the wards of DAE Employees. This concession ceases once the employee leaves DAE or its Constituent Units. If the CISF Employee on his transfer out of DAE Units wants to continue their ward(s) in the schools of AEES, the employee has to pay the fee at the rate charged for Non-DAE wards.
- III. Children of DAE employees who have superannuated or have expired while in service or who have become invalidated while in service will be treated at par with DAE wards for admission.
- IV. The admission to the wards of Intelligence Bureau employees working in liaison units of DAE would be treated at par with DAE ward as long as the IB employee continues to work in liaison units of DAE. This concession ceases once the IB employee leaves DAE. The wards of such employees will be charged fee on par with the wards of DAE Employees. This concession ceases once the employee leaves DAE or its Constituent Units. If an IB Employee on his transfer out of DAE Units wants to continue their ward(s) in the schools of AEES, the employee has to pay the fee at the rate charged for Non-DAE Wards.

2. Age

The minimum and maximum age limit for admission in AEES in various classes is given below:
(Child born on 1st April should also be considered)

class	Category	Minimum age on 31 st March, 2021 of the year in which admission is sought	Maximum age on 31 st March , 2021 of the year in which admission is sought
Pre-Prep	DAE	3 Years	5 Years
Prep	DAE	4 Years	6 Years
I	DAE	5 Years	7 Years
II	DAE	6 Years	8 Years
III	DAE	7 Years	9 Years
IV	DAE	8 Years	10 Years
V	DAE	9 Years	11 Years
VI	DAE	10 Years	12 Years
VII	DAE	11 Years	13 Years
VIII	DAE	12 Years	14 Years
IX	DAE	13 Years	15 Years
X	DAE	14 Years	16 Years

FEE FOR DAE STUDENTS :

- i) Admission fee of Rs 100/- has to be paid at the time of online fee payment along with other fees.
- ii) Admission Fee Rs 100/- has to be paid at a time of admission. (For offline admission)
- iii) Other Fees will be charged from all the wards of DAE categories on term/annual basis (i.e. six months/ twelve months of an academic session) at the time of grant of admission. In respect of payment of term fee, the First term fee should be paid in April and the second term fee should be paid in the month of October of that academic session.
- iv) Please visit www.aees.gov.in for general information about fee structure in AEES. This information sheet with application form can also be viewed at this website.
- v) No fee concession to the wards of DAE.
- vi) No tuition fee for third child onwards of a DAE SC/ST employee.
- vii) No tuition fee for a third girl child of a DAE employee.

Note:

The school fee needs to be paid regularly as per schedule. If the fee is not received till the last date with late fee, the student will not be allowed for offline/online classes and there will be no permission to appear for exams.

Class	Tuition Fee	PUVVN Fee	Computer Fee	Lab fee	Library fee	Internal Exam fee	Term fee	Application Form Fee	Late Fee
Pre-Prep to Prep	Rs 900/- per month	Rs 300/- per month	—	—	—	—	—	Rs. 100 / -	Rs. 10/-
I to X	Rs 900/- per month	Rs 300/- per month	Rs 30/- per month	—	—	—	—	Rs. 100 / -	Rs. 10/-
XI to XII	Rs 900/- per month	Rs 300/- per month	Rs 50/- per month	Rs 400/- per annum	Rs 200/- per annum	Rs 100/- per annum	Rs 100/- per annum	Rs. 100 / -	Rs. 50/-

FEES FOR NON DAE & RTE STUDENTS:

Fees will be charged for six months / twelve months of an academic year at the time of admission.

The Fee Structure is as follows:

Sr. No	Category	Class Fee	Tuition Fee	PUVVN Fee	Computer Fee	Late fee	Admission fee	Exam fee	Term fee
1.	In respect of Non-DAE students seeking admission in AEC schools located in Mumbai,	I to X	Rs 3000/- per month	Rs 300/- per month	Rs 30/- per month	Rs 10/-	Rs 100/-	—	—

GENERAL NOTE:

1. Full fee as shown above for NON-DAE students who joined AEC Schools during 2018-19 or after.
2. NO tuition fee for NON-DAE students having BPL card, if joined during 2017-18 or before.
3. For NON-DAE students who joined during 2017-18 or before ,tuition fee will be Rs.1500/-per month if annual income of mother and father together is less than Rs 2,50,000/- on producing a certificate signed by the competent authority .
4. No fee will be charged from students admitted under RTE Act in class I till they complete class VIII. However, the employees who have the facility of fee reimbursement in their department cannot claim RTE concession.
5. The child's name will be strike off if the school fee is not paid till the last date of payment with late fees.

Documents to be submitted for students seeking admission under Non-DAE categories

- **For Class-I:** Original birth certificate issued by the Municipality / Municipal Corporation OR the original birth certificate issued by Panchayat Officer / Village Mukhia / Sarpanch of a Gram Panchayat endorsed under the seal and signature of the Revenue/Panchayat Officer of the concerned area. Admission will not be granted on the basis of an affidavit in lieu of a birth certificate.
- **For classes II-XII:** Those seeking admission to any class from II to XII will be required to submit a valid and original Transfer Certificate (TC) from the school last attended. The TC produced should be appended with the signature of the Principal / Vice Principal (if Principal is not available). If the place of birth is not indicated in the TC of the previous school, the proof of place of birth of the child is to be produced. In case of students migrating from CBSE affiliated/ State Board School, the **TC needs to be countersigned by the concerned Education Officer.**
- Parents of wards who belong to ND-1 Category should submit relevant documents thereof from the concerned authorities i.e. Revenue Department and DAE Unit.
- Parents who have superannuated or invalidated during service, and are applying for their wards under the ND-2 category, should submit a Retirement Certificate or Invalidation Certificate or Certificate from the DAE authority endorsing their employment in DAE, as applicable. Wards of parents who expired during DAE service need to produce a Death Certificate, in support.
- Parents of the wards of Central/State Govt/PSU employees engaged in DAE activities

and/or working for the DAE applying under ND-2 category have to furnish a copy of their posting order along with the latest salary slip. The duly filled in application form has to be submitted to the school authorities after obtaining the counter signature of the administrative authorities of local DAE unit.

- Parents of wards of employees of the major contractors working for DAE units applying under ND-2 category have to furnish a copy of their posting order along with the latest salary slip. The duly filled in application form has to be submitted to the school authorities after obtaining the counter signature of the administrative authorities of local DAE unit.
- Wards of defence personnel or wards of their widows applying under ND-2 should submit the documentary proof stating that their parents are/were defence personnel.
- Non DAE parents of all the aforesaid categories have to furnish latest salary certificate issued by the employer concerned, in original or latest income certificate in original issued by the Revenue authorities along with the admission application.
- Immediately after obtaining the admission, parents are requested to collect back the original birth certificate from the respective Head of School while retaining an attested copy of birth certificate in the school for record.
- Original T.C. to be submitted at the time of taking admission. The original T.C. will not be returned if a student seeks to leave the school.
- Photocopy of residential allotment letter issued by the concerned DAE Unit allotment section, wherever applicable.

STUDENTS UNIFORM

For Pre-Prep and Prep Classes

Boy:

Dress – Red Shorts and Blue Striped Shirts

Hair cut - Neat and short presentable haircut. (Fashion trends are not allowed)

Footwear - Black shoes with Velcro and red socks.

Rain Footwear - Only permitted during monsoon (Only black strappy flat sandals/Floaters- pattern should be uniform for all students/No FLIP-FLOP)

Woolen garments: Navy blue with 'V' cut neck are permitted. (Sweatshirts, Cardigans with hoods are not permitted)

Girl:

Dress- Red and Blue Striped frock

Hair Dressing - Two plaits / Two ponytails with red ribbons or red simple hairband. Cotton hair band must be used / plastic items should be avoided. (Fashion trends are not allowed)

Footwear - Black shoes with Velcro and red socks.

Rain Footwear - Only permitted during monsoon. (Only black strappy flat sandals/ Floaters- pattern should be uniform for all students/NO FLIP-FLOP)

Woolen garments: Navy blue with 'V' cut neck or front open cardigan is permitted. (Sweatshirts, Cardigans with hoods are not permitted)

Note: Gold/Fashionable ornaments, bindi, kajal, mehendi, all sorts of makeup etc. should be avoided.

For Classes I to VIII

Boy:

On Monday & Thursday

Dress: White Shirt (Half Sleeves) tucked in white shorts, Navy Blue with light blue striped tie & Navy Blue with Light blue striped (Diagonal) belt.

Footwear: White canvas shoes with laces (Velcro shoes are not allowed) & White socks.

Other than Monday & Thursday

Dress: White Shirt (Half Sleeves) tucked in grey shorts, Navy Blue with light blue

striped tie & Navy Blue with light blue striped (Diagonal) belt.

Footwear: Black Leather Shoes with laces (Velcro shoes are not allowed) & Navy Blue socks.

Hair cut - Neat and short presentable hair cut (Fashion Trends are not allowed)

Woolen Garment-Navy blue with 'V' cut neck is permitted.

(Sweatshirt, Cardigans with hoods are not permitted)

Rain Footwear - Only permitted during monsoon (Only black strappy flat sandals / Floaters - pattern should be uniform for all students /NO FLIP-FLOP)

Girl:

On Monday & Thursday

Dress : White shirt (Half Sleeves), White Tunic, Navy Blue with light blue slanting/ striped tie & Navy Blue with light blue striped (Diagonal) belt.

Footwear :- White canvas shoes with laces (Velcro shoes are not allowed) & White socks.

Other than Monday & Thursday

Dress: White shirt (half Sleeves), Grey Tunic, Navy Blue with light blue slanting/ striped tie & Navy Blue with light blue striped (Diagonal) belt.

Footwear: Black Leathers Shoes, Navy Blue Socks.

Woolen Garments : Navy blue with 'V' cut neck or front open cardigan is permitted. (Sweatshirt, Cardigans with hoods are not permitted)

Rain Footwear - Only permitted during monsoon (Only black strappy flat sandals / Floaters - pattern should be uniform for all students /NO FLIP-FLOP)

Note: Gold/Fashionable ornaments, bindi, kajal, mehendi, all sorts of makeup etc. should be avoided.

On special occasions students will come decently dressed (Civil Dress)

For Classes IX to XII

Boy:

On Monday & Thursday

Dress : White Shirt (Half Sleeves) tucked in white trousers, Navy Blue with light blue slanting striped (Diagonal) belt.

Footwear : White canvas shoes with laces (Velcro shoes are not allowed) & White socks.

Other than Monday & Thursday

Dress : White Shirt (Half Sleeves) tucked in grey trousers, Navy Blue with light blue striped tie & Navy Blue with light blue striped (Diagonal) belt.

Footwear: - Black Leather Shoes with laces (Velcro shoes are not allowed) & Navy Blue socks.

Hair cut - Neat and short presentable hair cut (Fashion Trends are not allowed)

Woolen Garment : Navy blue with 'V' cut neck is permitted.
(Sweatshirt, Cardigans with hoods are not permitted)

Rain Footwear - Only permitted during monsoon (Only black strappy flat sandals / Floaters - pattern should be uniform for all students /NO FLIP-FLOP).

Girl:

On Monday & Thursday

Dress : White kurta with white salwar and white chunni (Dupatta) without shoulder flaps (Sleeves - 2 inches above the elbow)

Footwear :- White canvas shoes with laces (Velcro shoes are not allowed) & White socks.

Other than Monday & Thursday

Dress: Grey Kurta with white salwar and white chunni (Dupatta) without shoulder flaps
Sleeves 2 inches above the elbow)

Footwear: Black Leather Shoes with buckles (Velcro shoes are not allowed) & Navy Blue socks.

Woolen Garment: Navy blue with 'V' cut neck is permitted.
(Sweatshirt, Cardigans with hoods are not permitted)

Hair Dressing - Two plaits / Two ponytails with black ribbons, Cotton hair band must be used / plastic items should be avoided. (Fashion Trends are not allowed).

Rain Footwear - Only permitted during monsoon (Only black strappy flat sandals / Floaters - pattern should be uniform for all students / NO FLIP-FLOP.

Note: Gold/Fashionable ornaments, bindi, kajal, mehendi, all sorts of makeup etc. should be avoided. On special occasions students will come decently dressed (Civil Dress)

Library

Pupils of classes VI to X will have access to books, periodicals, magazines and news papers in the library. Pupils of classes I to V will follow the class library system and the books will be issued to them by the teachers. Pupils are permitted to make use of the library during the recess . Students are expected to take good care of library books. It is strictly forbidden to write any remarks in the books or underline the words. If there are already such remarks in the books, they should be shown to the librarian on receipt of the books. In case the book is lost or damaged, the cost will be recovered from the concerned pupil .Parents and teachers are requested to encourage reading and referring to books.

Laboratory

The school provides well-equipped science laboratories where pupils of classes IX and X are required to perform experiments. Students are permitted to do experiments only under the guidance of the teachers. Pupils are to handle scientific apparatus and chemicals with extreme care and should strictly follow the instructions given to them by the teachers.

Any damage to the apparatus; other laboratory appliances or furniture will have to be made good in full by the pupil or pupils, who is responsible for the damage as decided by the Head of the School.

Games and Sports

All the Pupils have to take active part in physical education, games and sports arranged in school. Competitions in games and Sports will be held on the basis of house system. Prefects and Monitors will be selected from among the outstanding pupils and sportspersons. They will assist the P.E.Ts. and Class Teachers in organizing games and sports in the school. They will also assist in maintaining school discipline.

Co-curricular activities

Co-curricular activities form an integral part of the student's life. Competitions in games, sports, art, science, educational visits etc., are some of the co-curricular activities provided in the school. These activities are held on the basis of House System.

Expectation from Parents

1. Parents are expected to co-operate with the school authorities by ensuring regularity, punctuality and discipline in the children. They must ensure that the children prepare their lessons and take interest in school activities.
2. **Parents are expected to sign messages, progress report, or any other similar document, when so requested. Failure to do this, may put their children to great inconvenience. They should also keep a watch on the reports in the calendar. Explanation for absence should be written in the school calendar.**
3. Parents and Guardians are specially requested to notify the school of any change in their address or telephone number.
4. While communicating with the Head of the School, parents are requested to mention death of family member)in the letter, the class and section of their children.
5. **Parents, Guardians or other persons are not allowed to see the pupils or seek interview with the teachers during school hours. They should meet VP or Principal.**
6. Breakfast should be sent with the student in the morning. Parents will not be permitted to give the breakfast during the break.
7. Parents should not send their children to the school, if they are suffering from any contagious or infectious diseases.
8. Parents are particularly urged to see that their children come to school dressed neatly and in full school uniform. They will provide them with necessary reading books, exercise books, pencils, erasers etc.
9. Girl students are not allowed to wear any gold ornaments to school.
10. Parents are requested to send the leave application of their child if he / she is going to be absent for a period more than 5 working days. In case of absence without permission beyond the above mentioned period, the name would be struck off and a penalty of Rs 100/- as re-admission fee needs to be paid (except medical, death of a family member).
11. Parents / Visitors are not allowed to enter the classrooms without permission of the head of the institution.
12. **Parents are expected to be decently dressed on their visit to school.**

अभिभावकों से अपेक्षाएं

- १) सभी अभिभावकों से ऐसी अपेक्षा की जाती है कि वे अपने बच्चों को प्रतिदिन सही समय पर विद्यालय भेजकर एवं अनुशासित रखकर विद्यालय को सुचारू रूप से चलाने में सहयोग दें। वे इस बात की जिम्मेदारी लें कि उनके बच्चे न केवल अपने गृहकार्य को प्रतिदिन समय पर पूरा करें बल्कि समय समय पर विद्यालय में होने वाले सभी कार्यक्रमों में समान रूप से रुचि लेते हुए सक्रिय भाग लें।
- २) अभिभावकों से अपेक्षा की जाती है कि विद्यालय की ओर से समय-समय पर भेजी जाने वाली सूचना, प्रगति पत्र और इसी तरह की अन्य सूचनाओं पर अपने हस्ताक्षर करें। अभिभावक प्रतिदिन दैनिकिनी में दिए गए प्रतिवेदन पर ध्यान दें। यदि किसी कारण से आपका बच्चा विद्यालय आने में असमर्थ है तो इसकी सूचना दैनिकिनी में दिए हुए अवकाश पत्र के माध्यम से दें।
- ३) अभिभावकों से निवेदन है कि घर का पता या दूरभाष सं. में किसी भी तरह का परिवर्तन हो तो उसकी सूचना शीघ्र विद्यालय को दें।
- ४) विद्यालय के मुख्य अधिकारियों से पत्राचार करते समय अपने बच्चे का प्रवेशांक, कक्षा एवं विभाग का सही-सही उल्लेख अवश्य करें।
- ५) अभिभावकों से निवेदन है कि मध्यावकाश के लिए जलपान आदि प्रातः अपने बच्चों के साथ ही भेजें, क्योंकि अभिभावकों को विद्यालय में उस समय आने की अनुमति नहीं दी जाएगी।
- ७) किसी भी तरह की संक्रामक बीमारी से ग्रस्त अपने बच्चे को विद्यालय भेजने से यथा संभव बचें।
- ८) अभिभावकों से यह भी अपेक्षा की जाती है कि वे अपने बच्चों को साफ़-सुथरी पोशाक में, उनकी पढ़ाई की आवश्यक सामग्री-जैसे किताबें-कापियाँ, पेन-पेन्सिल आदि देकर भेजें।
- ९) अभिभावक विशेष रूप से इस बात का ध्यान रखें कि उनकी बेटियां सोने के आभूषण पहनकर या कीमती वस्तु ले कर विद्यालय न आएं।
- १०) यदि आपका बच्चा ५ कार्य दिवसों से अधिक दिनों के लिए विद्यालय में अनुपस्थित रहने वाला है तो इसकी अग्रिम सूचना दें, ताकि आपके बच्चे को विशेष परिस्थिति के अंतर्गत उतने दिनों का अवकाश दिया जा सके। अग्रिम सूचना के अभाव में विद्यार्थी का नाम कक्षा उपस्थिति पंजिका से काटा जाएगा एवं विद्यार्थी को पुनः प्रवेश एक सौ रुपया शुल्क देकर दिया जा सकेगा।
- ११) अभिभावकों से निवेदन है कि बिना सक्षम प्राधिकारी की आज्ञा के कक्षा में प्रवेश न करें।
- १२) अभिभावकों से अपेक्षा की जाती है कि वे विद्यालय में शालीन पोशाक में ही प्रवेश करें।

Tips to Parents of Primary Section:

Reducing the weight of school bag:

There is a common request from the parents of primary section (I-V) to devise measures to reduce the burden of the school bag. Considering the concern of the parents, some tips given below may be followed by the parents to reduce the weight of the school bag.

1. Divide the text books in two parts on the basis of semester-wise syllabus. i.e.,
Book 1- April to September
Book 2- October to March
2. Send only the required number of notebooks in the school bag every day as per the time table. To reduce the weight of school bag, students will carry books as per the timetable.
3. The water bottles should be half litre in size.
4. Keep away story books, play materials and other unnecessary items.
5. The weight of the empty bag should not be more than 1kg and must suit the age, height and strength of the child.

CODE OF CONDUCT:

Article 60. For Students Dos

It is the duty of every student

1. To become an educated and cultured citizen of the country.
2. To study diligently and be punctual in attendance.
3. To obey and respect the teachers, HM, VP and the Principal without aggressive questioning.
4. To come to school with all the things necessary for learning process.
5. To come to school clean, well groomed and neatly dressed.
6. **To come to school in decent dress on birthdays & on special occasions as per the instructions of school.**
7. To keep the surroundings clean and tidy.
8. To enter and leave the classroom with permission of the teacher.
9. To sit upright in the classroom and be attentive.
10. To respect the teachers, HM, VP and Principal in and out of the classrooms. Also to be respectful and be cordial with all the staff members of the school.
11. To complete the class work, home assignments, projects etc .. , neatly and promptly.

12. To be polite and humble.
13. To protect the school property.
14. To be kind to animals and plants and take care of the environment.
15. To obey parents and help the younger ones.
16. To carry the school calendar, note down the announcements correctly so as to inform the parents.
17. To observe silence in library.
18. To bring healthy food to school and to avoid junk food.
19. To keep the washrooms neat.
20. To use water judiciously and turn off the fans and lights when not needed and before leaving the classroom.
21. To participate actively in CCA, cultural programme, national functions etc.,
22. To always speak the truth and be honest.
23. To respect the National Anthem, National Song and the National Flag.
24. To report to the teachers immediately the incidents of bullying or acts of indiscipline which hurt other students.

Dont's

It is the duty of every student to refrain from indulging in the acts mentioned below:

- a) The following acts and conduct on the part of the students will amount to misconduct:
 - (i) Misbehaviour towards teachers or any other employee of the school.
 - (ii) Late coming to class, labs, library causing disturbance to the peaceful activities of the class.
 - (iii) Absence from classes without intimation to / permission of teacher / HM / Vice-Principal / Principal.
 - (iv) Bullying / intimidating others.
 - (v) Eve-teasing / misbehaviour towards fellow students, particularly girl students.
 - (vi) Damaging / disfiguring school property.
 - (vii) Propagating a strike / disruption of classes.
 - (viii) Association with banned organizations.
 - (ix) Propagating communal / caste / regional feeling amongst the students.
 - (x) Indulging in physical violence in any manner.
 - (xi) Disobeying lawful orders of the teacher / HM / Vice - Principal/ Principal.

- (xii) Bringing unauthorized people / articles inside the school.
- (xiii) Theft / pilferage / damage of school / students' / teachers' property, misuse & any damage caused to it.
- (xiv) Any behaviour unbecoming of a student.
- (xv) Indulging in acts of moral turpitude.
- (xvi) Use of unfair means, tampering of marks, copying during exams.
- (xvii) Intentional disturbance of classes.
- (xviii) Not submitting journals, assignments and monthly reports on time.
- (xix) Not coming to school/ JC in proper uniform, identity card, school bag etc...
- (xx) Any incident of untoward behaviour or waywardness.
- (xxi) Use of un-parliamentary language.
- (xxii) Littering in and around the school.
- (xxiii) Rash driving by Motorcyclist, without Driving License & without Helmet.
- (xxiv) Writing on the desks and walls of the classrooms.
- (xxv) Bringing electronic gadgets to school.
- (xxvi) Spreading rumors about others.
- (xxvii) Teasing and calling teachers or students by derogatory names, nick names or short names.

b) **In above acts of misconduct**, Principal/Vice- Principal/HM shall take suitable action as per observation of the disciplinary committee depending on the gravity of the misconduct, which may include:

- (i) Referring to Counselling sessions / Moral lectures / performing exercises or physical work under the guidance of the PETs if it is a formal misconduct, advancing but not amounting to a moral or legal sin.
- (ii) Recovery of loss to school property
- (iii) Oral / written warnings to the student and parents.
- (iv) Suspension from attending classes / school for a specified period.
- (v) Issue of Transfer Certificate
- (vi) Expulsion / rustication from school.

VACATION SCHEDULE (For the Academic Year:2021-22)

MID TERM BREAK	No of days
a) For GROUP-A Schools : 11.10.2021 (Monday) to 22.10.2021 (Friday) Reopening on 23.10.2021 (Saturday) (Narwaphar, Jaduguda, Turamdih, Oskom, Manuguru, Hyderabad and Mysore)	12 Days
b) For Group B Schools : 01.11.2021(Monday) to 12.11.2021 (Friday) Reopening on 15.11.2021(Monday) (Mumbai, Tarapur, Rawathbhata, Kalpakkam, Anupuram, Pazhayakayal, K aiga, Kakrapar, Narora , kudamkulam and Indore)	12 Days

WINTER BREAK	
22.12.2021(Wednesday) to 01.01.2022 (Saturday) Reopening on 03.01.2022 (Monday)	11 Days

SUMMER VACATION	
04.05.2022 (Wednesday) to 17.06.2022 (Friday) Reopening on 18.06.2022 (Saturday) For Teachers Reopening on 20.06.2022(Monday) For Students	45 Days

SUMMARY OF HOLIDAYS	
Restricted Holidays	05 Days
Common Holidays (list in Annexure I)	17 Days
Mid- Term Break	12 Days
Winter Break	11 Days
Summer Vacation	45 Days
Total	90 Days

COMMON HOLIDAY SCHEDULE (For the academic Year: 2021-22)

S.No.	Common Holidays	Date	Day
1	Good Friday	02.04.2021	Friday
2	Mahavir Jayanti	25.04.2021	Sunday
3	Id-ul-Fitr	14.05.2021	Friday
4	Budha Purnima	26.05.2021	Wednesday
5	Id-ul-Zuha (Bakrid)	21.07.2021	Wednesday
6	Independence Day	15.08.2021	Sunday
7	Muharram	19.08.2021	Thursday
8	Ganesh Chaturthi	10.09.2021	Friday
9	Mahatma Gandhi's Birthday	02.10.2021	Saturday
10	Dussehra	15.10.2021	Friday
11	Milad-un- Nabi	19.10.2021	Tuesday
12	Diwali	04.11.2021	Thursday
13	Guru Nanak's Birthday	19.11.2021	Friday
14	Christmas Day	25.12.2021	Saturday
15	Republic Day	26.01.2022	Wednesday
16	Mahashivaratri	01.03.2022	Tuesday
17	Holi	19.03.2022	Saturday

RESTRICTED HOLIDAYS

Note: **Five Restricted** holidays will be announced later on as and when they fall as per the significance of local festivals

Guidelines for online classes:

- The student should join online class as per the schedule.
- The late joining in the classes by the student should be avoided.
- Care should be taken that student should not use any abusive language during the online classes.
- Cooperation from parent and student is required for the smooth conduct of the online classes.

Examination Schedule: To be intimated later



ATOMIC ENERGY EDUCATION SOCIETY

(An Autonomous Body under Department of Atomic Energy, Govt. of India)

Western Sector, Anushaktinagar, Mumbai – 400 094

List of Text books for all subjects for classes 1 to X for the Academic year 2021-22

CLASS-I

SUBJECT	NAME OF THE TEXTBOOKS	Notebooks
English	Marigold-1 Published by NCERT	4 Lines (B & R) 100 pages 2 notebooks Size : 24 cm x 18 cm
Hindi	रिमझिम-1 Published by NCERT	Double line 100 pages 2 notebooks
EVS	Looking Around - 1 Published by Arya Book Depot,	100 pages single line 2 notebooks
Mathematics	Math-Magic-1 / गणित का जादू - १ Published by NCERT	Square line 100pages 2 notebooks (Big square)
Art	No textbook is prescribed	40 pages Drawing book – 2 notebooks (21cm x 29.7cm) 130 GSM
Craft	No textbook is prescribed	40 pages Drawing book – 1 notebook (17.2 cm x 24.5 cm) 100 GSM

CLASS - II

SUBJECT	NAME OF THE TEXTBOOKS	Notebooks
English	Marigold-2 Published by NCERT	4 Lines (B & R) 100 pages – 2 notebooks Size : 24 cm x 18 cm
Hindi	रिमझिम-2 Published by NCERT	Double line 100 pages - 2 notebooks
EVS	Looking Around-2 Published by Arya Book Depot,	125 pages single line 2 notebooks
Mathematics	Math-Magic-2 / गणित का जादू - २ Published by NCERT	Square line 100 pages – 2 notebooks (Big square)
Art	No textbook is prescribed	40 pages Drawing book – 2 notebooks (21cm x 29.7cm) 130 GSM
Craft	No textbook is prescribed	40 pages Drawing book – 1 notebook (17.2 cm x 24.5 cm) 100 GSM

CLASS-III

SUBJECT	NAME OF THE TEXTBOOKS	Notebooks
English	Marigold-3 Published by NCERT	4 Lines (B & R) 100 pages 2 notebooks Size : 24 cm x 18 cm
Hindi	रिमझिम-3 Published by NCERT	Double line 100 pages 2 notebooks
Mathematics	Math-Magic-3 / गणित का जादू-३ Published by NCERT	Square line 100 pages 2 notebooks (Big square)
EVS	Looking Around-3 / आस-पास- ३ Published by NCERT	100 pages single line 2 notebooks
Art	No textbook is prescribed	40 pages Drawing book – 2 notebooks (21cm x 29.7cm) 130 GSM
Craft	No textbook is prescribed	40 pages Drawing book – 1 notebook (17.2 cm x 24.5 cm) 100 GSM

CLASS – IV

SUBJECT	NAME OF THE TEXTBOOKS	Notebooks
English	Marigold - 4 Published by NCERT	100 pages single line 2 notebooks
Hindi	रिमझिम-4 Published by NCERT	100 pages single line 2 notebooks
Mathematics	Math-Magic-4 / गणित का जादू-४ Published by NCERT	Single line 100 pages 2 notebooks Geometry-Instrument Box
EVS	Looking Around-4 / आस-पास-४ Published by NCERT	100 pages single line 2 notebooks
Art	No textbook is prescribed	40 pages Drawing book – 2 notebooks (21cm x 29.7cm) 130 GSM
Music	No textbook is prescribed	100 pages single line 1 notebook

CLASS – V

SUBJECT	NAME OF THE TEXTBOOKS	Notebooks
English	Marigold - 5 Published by NCERT	100 pages single line 2 notebooks
Hindi	रिमझिम- 5 Published by NCERT	Single line 100 pages 2 notebooks
Mathematics	Math-Magic-5 / गणित का जादू -5 Published by NCERT	Single line 100 pages 2 notebooks Geometry - Instrument Box
EVS	Looking Around-5 / आस-पास-5 Published by NCERT	100 pages single line 2 notebooks
Art	No textbook is prescribed	40 pages Drawing book – 2 notebooks (21cm x 29.7cm) 130 GSM
Music	No textbook is prescribed	100 pages single line 1 notebook

CLASS – VI

SUBJECT	NAME OF THE TEXTBOOKS	Notebooks
English	Honeysuckle Published by NCERT	125 pages single line 2 notebooks
	A Pact With The Sun Published by NCERT	
Hindi (II language)	Vasant - 1 Published by NCERT	125 pages single line 1 notebook
	Bal Ram Katha Published by NCERT	125 pages single line 1 notebook
Hindi (III language)	Bhasha Sudha- 6	125 pages single line 1 notebook
Marathi (II language)	1. मराठी बालभारती इयत्ता- तीसरी Published by MH Board	125 pages single line 1 notebook
	2. मराठी बालभारती इयत्ता-चौथी Published by MH Board	125pages single line 1 notebook
Marathi (III language)	1. मराठी सुलभ भारती- सहावी Published by MH Board	125 pages single line 1 notebook
Sanskrit	Ruchira - 1 Published by NCERT	125 pages single line 1 notebook
Science	Science / विज्ञान Published by NCERT	125 pages single line 3 notebooks
Mathematics	Mathematics / गणित Published by NCERT	125 pages single line 2 notebooks 125 pages plain - 1 notebook Geometry - Instrument Box
Social Studies	Our Pasts - I (History) / हमारे अतीत-I NCERT	125 pages single line 3 notebooks
	The Earth Our Habitat Geography)/ पृथ्वी हमारा आवास / NCERT	
	Social and Political Life (Civics) / सामाजिक एवं राजनितिक जीवन/ NCERT	
Art	No textbook is prescribed	40 pages 2 drawing books (24cm x 28cm) 180 GSM, drawing brushes of different sizes
Music	No textbook is prescribed	125 pages single line 1 notebook

CLASS – VII

SUBJECT	NAME OF THE TEXTBOOKS	Notebooks
English	Honeycomb Published by NCERT	125 pages single line 2 notebooks
	An Alien Hand Published by NCERT	
Hindi (II language)	Vasant - 2 Published by NCERT	125 pages single line 1 notebook
	Bal Mahabharat Published by NCERT	125 pages single line 1 notebook
Hindi (III language)	Bhasha Sudha-7	125 pages single line 1 notebook
Marathi (II language)	1. मराठी बालभारती इयत्ता पाचवी Published by MH Board	125 pages single line 1 notebook
	2. मराठी बालभारती इयत्ता - सहावी Published by MH Board	125 pages single line 1 notebook
Marathi (III language)	मराठी सुलभ भारती सातवी Published by MH Board	125 pages single line 1 notebook
Sanskrit	Ruchira - 2 Published by NCERT	125 pages single line 1 notebook
Science	Science / विज्ञान <i>Published by NCERT</i>	125 pages single line 3 notebooks
Mathematics	Mathematics / गणित <i>Published by NCERT</i>	125 pages single line 2 notebooks 125 pages plain -1 notebook Geometry - Instrument Box
Social Studies	Our Pasts - II (History) / हमारे अतीत- II <i>Published by NCERT</i>	125 pages single line 3 notebooks
	Our Environment (Geography) हमारा पर्यावरण / NCERT	
	Social and Political Life (Civics) / सामाजिक और राजनितिक जीवन / NCERT	
Art	No textbook is prescribed	40 pages 2 drawing books (24cm x 28cm) 180 GSM, drawing brushes of different sizes
Music	No textbook is prescribed	125 pages single line 1 notebook

CLASS – VIII

SUBJECT	NAME OF THE TEXTBOOKS	Notebooks
English	Honeydew Published by NCERT	125 pages single line 2 notebooks
	It So Happen Published by NCERT	
Hindi (II language)	Vasant - 3 Published by NCERT	125 pages single line 1 notebook
	Bharat Ki Khoj Published by NCERT	125 pages single line 1 notebook
Hindi (III language)	Bhasha sudha - 8	125 pages single line 1 notebook
Marathi (II language)	1. मराठी बालभारती इयत्ता - सातवी <i>Published by MH Board</i>	125 pages single line 1 notebook
	2. मराठी बालभारती इयत्ता-आठवी <i>Published by MH Board</i>	125 pages single line 1 notebook
Marathi (III language)	मराठी सुलभ भारती - आठवी <i>Published by MH Board</i>	125 pages single line 1 notebook
Sanskrit	Ruchira - 3 Published by NCERT	125 pages single line 1 notebook
Science	Science / विज्ञान <i>Published by NCERT</i>	125 pages single line 3 notebooks
Mathematics	Mathematics / गणित <i>Published by NCERT</i>	125 pages single line 2 notebooks 125 pages plain 1 notebook Geometry - Instrument Box
Social Studies	Our Pasts - III (History)/ हमारे अतीत III <i>Published by NCERT</i>	125 pages single line 3 notebooks
	Resource and Development/ संसाधन एवं विकास / <i>Published by NCERT</i>	
	Social and Political Life (Civics)/ सामाजिक और राजनितिक जीवन/ <i>Published by NCERT</i>	
Art	No textbook is prescribed	40 pages 2 drawing books (24cm x 28cm) 180 GSM, drawing brushes of different sizes
Music	No textbook is prescribed	125 pages single line 1 notebook

CLASS- IX

SUBJECT	NAME OF THE TEXTBOOKS	Notebooks
English (English Medium)	Beehive Text Book/NCERT)	125 pages single line 3 long notebooks/registers
	Moments Suppl.Reader/NCERT	
	Words and Expressions-1	
English (Hindi Medium)	Beehive / NCERT	125 pages single line
	Moments / NCERT	3 long notebooks/registers
Hindi (II language)	Kshitij - 1 / NCERT	125 pages single line 3 long notebooks/registers
	Krutika - 1 / NCERT	125 pages single line 3 long notebooks/registers
Marathi (II language)	मराठी वाचनपाठ इयत्ता- नववी/ MH Board	125 pages single line 3 long notebooks/registers
Science	Science/विज्ञान / NCERT	125 pages single line 3 long notebooks/registers
Mathematics	Mathematics/गणित / NCERT	125 pages single line
	Guidelines for Mathematics Laboratory / CBSE	3 long notebooks/registers 1 record notebook
Social Studies	Democratic Politics/ लोकतांत्रिकराजनीति - NCERT	125 pages single line 3 long notebooks/registers
	Contemporary India/ समकालीन भारत NCERT	
	Economics/अर्थशास्त्र / NCERT	
	India and the Contemporary World-1/भारत एवं समकालीनविश्व / NCERT	
	Disaster management / NCERT	
Art	No textbook is prescribed	40 pages 2 drawing books (27cm x 37cm) 180 GSM, drawing brushes of different sizes

CLASS – X

SUBJECT	NAME OF THE TEXTBOOKS	Notebooks
English (English Medium)	First Flight (X main Course Book) / CBSE	125 pages single line 3 long notebooks/registers
	Foot prints with out feet Supp.Reader	
	Words and Expressions-2	
English (Hindi Medium)	First Flight (Main Reader)/NCERT	125 pages single line 3 long notebooks/registers
	Foot Prints without Feet (Supplementary Reader) NCERT	
Hindi (II language)	Kshitij - 2 / NCERT	125 pages single line 3 long notebooks/registers
	Krutika - 2 / NCERT	125 pages single line 3 long notebooks/registers
Marathi (II language)	मराठी वाचनपाठ इयत्ता-दहावी/ MH Board	125 pages single line 3 long notebooks/registers
Science	Science/विज्ञान / NCERT	125 pages single line 3 long notebooks/registers 3 record notebooks (100 pages each)
	Lab Manual (English) NCERT	
Mathematics	Mathematics/गणित / NCERT	125 pages single line 3 long notebooks/registers
	Guidelines for Mathematics Laboratory - CBSE	
Social Studies	Democratic Politics/ लोकतांत्रिक राजनीति NCERT	125 pages single line 4 long notebooks/registers
	Contemporary India/ समकालीन भारत NCERT	
	Understanding Economic Development/ आर्थिक विकास की समझ / NCERT	
	India and the Contemporary World-II/ भारत एवं समकालीन विश्व-II/ NCERT	
	Disaster management / NCERT	
Art	No textbook is prescribed	40 pages 2 drawing books (27cm x 37cm) 180 GSM, drawing brushes of different sizes

2022

January						
Su	M	Tu	W	Th	F	Sa
						1
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9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

February						
Su	M	Tu	W	Th	F	Sa
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27	28					

March						
Su	M	Tu	W	Th	F	Sa
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April						
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May						
Su	M	Tu	W	Th	F	Sa
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29	30	31				

June						
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July						
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31						

August						
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28	29	30	31			

September						
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25	26	27	28	29	30	

October						
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23	24	25	26	27	28	29
30	31					

November						
Su	M	Tu	W	Th	F	Sa
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13	14	15	16	17	18	19
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27	28	29	30			

December						
Su	M	Tu	W	Th	F	Sa
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18	19	20	21	22	23	24
25	26	27	28	29	30	31

Note: This is **eSchool Calendar** . Any update will be added as per necessity.

ATOMIC ENERGY CENTRAL



AECS1, Mumbai



AECS2, Mumbai



AECS3, Mumbai



AECS4, Mumbai

SCHOOLS



AECS5, Mumbai



AECS6, Mumbai

MUMBAI CENTRE